

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JULY 2023

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|---------------------------|---------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 3297 | 019735 | ACLE & BRUNDALL | ENGLAND | 105CE | 4 | 07-2023 | 13 | 3 | 0 | 0 | 0 | 3 | 16 |
| 3297 | 019738 | BECCLLES | ENGLAND | 105CE | 4 | 07-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 3297 | 019740 | BRENTWOOD | ENGLAND | 105CE | 4 | 07-2023 | 14 | 1 | 0 | 0 | 0 | 1 | 15 |
| 3297 | 019742 | CHELMSFORD | ENGLAND | 105CE | 4 | 06-2023 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 3297 | 019746 | DEREHAM | ENGLAND | 105CE | 4 | 07-2023 | 13 | 0 | 0 | 1 | 0 | 1 | 14 |
| 3297 | 019749 | GREAT YARMOUTH | ENGLAND | 105CE | 4 | 07-2023 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 3297 | 019758 | KING'S LYNN | ENGLAND | 105CE | 4 | 06-2023 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 3297 | 019762 | LOWESTOFT | ENGLAND | 105CE | 4 | 07-2023 | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| 3297 | 019764 | NORFOLK BROADS | ENGLAND | 105CE | 4 | 07-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 3297 | 019766 | NORWICH CITY OF NORWICH | ENGLAND | 105CE | 4 | 02-2022 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3297 | 019767 | PETERBOROUGH | ENGLAND | 105CE | 4 | 07-2023 | 30 | 3 | 0 | 0 | 0 | 3 | 33 |
| 3297 | 019768 | ROMFORD | ENGLAND | 105CE | 4 | 07-2023 | 13 | 2 | 0 | 0 | 0 | 2 | 15 |
| 3297 | 019773 | CITY OF SOUTHEND ON SEA | ENGLAND | 105CE | 4 | 05-2023 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 3297 | 019781 | WISBECH | ENGLAND | 105CE | 4 | 07-2023 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 3297 | 019782 | WYMONDHAM | ENGLAND | 105CE | 4 | 05-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 3297 | 019814 | LOUGHBOROUGH | ENGLAND | 105CE | 4 | 07-2023 | 21 | 0 | 0 | 0 | -2 | -2 | 19 |
| 3297 | 019861 | BARTON ON HUMBER | ENGLAND | 105CE | 4 | 07-2023 | 15 | 0 | 0 | 0 | -2 | -2 | 13 |
| 3297 | 019864 | BRIGG DISTRICT L C | ENGLAND | 105CE | 4 | 07-2023 | 24 | 1 | 0 | 0 | 0 | 1 | 25 |
| 3297 | 019872 | GRANTHAM | ENGLAND | 105CE | 4 | 07-2023 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 3297 | 019873 | GRIMSBY CLEETHORPES | ENGLAND | 105CE | 4 | 05-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 3297 | 019878 | ISLE OF AXHOLME L C | ENGLAND | 105CE | 4 | 07-2023 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 3297 | 019882 | LINCOLN | ENGLAND | 105CE | 4 | 07-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 3297 | 019883 | LOUTH DISTRICT L C | ENGLAND | 105CE | 4 | 07-2023 | 31 | 0 | 0 | 0 | 0 | 0 | 31 |
| 3297 | 019887 | NORTH NOTTS L C | ENGLAND | 105CE | 4 | 05-2023 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 3297 | 019893 | SCUNTHORPE | ENGLAND | 105CE | 4 | 07-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 3297 | 019898 | SPALDING | ENGLAND | 105CE | 4 | 07-2023 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 3297 | 028111 | SOUTHWOLD SOLE BAY | ENGLAND | 105CE | 4 | 06-2023 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 3297 | 029303 | SLEAFORD & DISTRICT | ENGLAND | 105CE | 4 | 07-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 3297 | 029541 | BUNGAY AREA | ENGLAND | 105CE | 4 | 07-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 3297 | 029767 | RAYLEIGH | ENGLAND | 105CE | 4 | 02-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 3297 | 029809 | BOSTON | ENGLAND | 105CE | 4 | 07-2023 | 4 | 0 | 0 | 0 | 0 | 0 | 4 |
| 3297 | 030967 | BOURNE | ENGLAND | 105CE | 4 | 07-2023 | 16 | 0 | 1 | 0 | -1 | 0 | 16 |
| 3297 | 031130 | STAMFORD & DISTRICT | ENGLAND | 105CE | 4 | 07-2023 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 3297 | 031360 | WROXHAM & HOVETON L C | ENGLAND | 105CE | 4 | 07-2023 | 21 | 0 | 0 | 0 | -2 | -2 | 19 |
| 3297 | 031475 | MABLETHORPE SUTTON & DIST | ENGLAND | 105CE | 4 | 05-2023 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 3297 | 031754 | HUNTINGDON GRAFHAM WATER | ENGLAND | 105CE | 4 | 06-2023 | 9 | 0 | 0 | 0 | -2 | -2 | 7 |
| 3297 | 032373 | SKEGNESS | ENGLAND | 105CE | 4 | 07-2023 | 11 | 0 | 0 | 0 | -1 | -1 | 10 |
| 3297 | 032644 | MARCH | ENGLAND | 105CE | 4 | 07-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 3297 | 032645 | NORWICH NORTH ALPHA | ENGLAND | 105CE | 4 | 07-2023 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 3297 | 034395 | HORNCastle & DISTRICT | ENGLAND | 105CE | 4 | 07-2023 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 105CE

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------|-------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 3297 | 034396 | NOTTS/DERBY HEMLOCKSTONE L C | ENGLAND | 105CE | 4 | 07-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 3297 | 035211 | MERSEA ISLAND | ENGLAND | 105CE | 4 | 07-2023 | 18 | 1 | 0 | 0 | 0 | 1 | 19 |
| 3297 | 035380 | FELIXSTOWE | ENGLAND | 105CE | 4 | 07-2023 | 29 | 2 | 0 | 0 | 0 | 2 | 31 |
| 3297 | 035788 | CASTLE POINT | ENGLAND | 105CE | 4 | 07-2023 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 3297 | 036820 | HETHERSETT DISTRICT L C | ENGLAND | 105CE | 4 | 07-2023 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 3297 | 037073 | BILLERICAY | ENGLAND | 105CE | 4 | 07-2023 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 3297 | 037362 | CLACTON ON SEA | ENGLAND | 105CE | 4 | 07-2023 | 30 | 1 | 0 | 0 | 0 | 1 | 31 |
| 3297 | 037363 | VALE OF BELVOIR L C | ENGLAND | 105CE | 4 | 07-2023 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 3297 | 037477 | BRAINTREE | ENGLAND | 105CE | 4 | 07-2023 | 20 | 0 | 0 | 0 | 0 | 0 | 20 |
| 3297 | 037597 | EDWINSTOWE & THE DUKERIES | ENGLAND | 105CE | 4 | 05-2023 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 3297 | 037846 | CAISTOR & DIST | ENGLAND | 105CE | 4 | 07-2023 | 43 | 1 | 0 | 0 | 0 | 1 | 44 |
| 3297 | 038326 | RETFORD | ENGLAND | 105CE | 4 | 07-2023 | 27 | 1 | 0 | 0 | 0 | 1 | 28 |
| 3297 | 038327 | THE DEEPINGS L C | ENGLAND | 105CE | 4 | 07-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 3297 | 038666 | STOWMARKET & DISTRICT L C | ENGLAND | 105CE | 4 | 07-2023 | 39 | 0 | 0 | 0 | 0 | 0 | 39 |
| 3297 | 038976 | HUNSTANTON | ENGLAND | 105CE | 4 | 05-2023 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 3297 | 040155 | SOUTHWELL & DISTRICT L C | ENGLAND | 105CE | 4 | 07-2023 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 3297 | 040437 | HALESWORTH | ENGLAND | 105CE | 4 | 07-2023 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 3297 | 040782 | HAVERHILL | ENGLAND | 105CE | 4 | 06-2023 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 3297 | 041743 | WOODBIDGE & DISTRICT | ENGLAND | 105CE | 4 | 07-2023 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 3297 | 042680 | SAFFRON WALDEN | ENGLAND | 105CE | 4 | 07-2023 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 3297 | 043906 | SWAFFHAM & DIST | ENGLAND | 105CE | 4 | 07-2023 | 24 | 0 | 0 | 0 | 0 | 0 | 24 |
| 3297 | 045909 | LONG STRATTON | ENGLAND | 105CE | 4 | 05-2023 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 3297 | 046320 | TAVERHAM & DISTRICT L C | ENGLAND | 105CE | 4 | 07-2023 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 3297 | 047431 | WELLS NEXT THE SEA | ENGLAND | 105CE | 4 | 06-2018 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 3297 | 048431 | NORWICH WEST | ENGLAND | 105CE | 4 | 07-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 3297 | 049557 | HYKEHAM | ENGLAND | 105CE | 4 | 07-2023 | 17 | 0 | 0 | 0 | -1 | -1 | 16 |
| 3297 | 051448 | WHITTLESEY | ENGLAND | 105CE | 4 | 05-2023 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 3297 | 051540 | GLANFORD & LINDSEY L C | ENGLAND | 105CE | 4 | 07-2023 | 28 | 0 | 0 | 0 | 0 | 0 | 28 |
| 3297 | 051541 | LEIGH ON SEA | ENGLAND | 105CE | 4 | 06-2023 | 28 | 0 | 0 | 0 | -1 | -1 | 27 |
| 3297 | 054885 | NOTTINGHAM WEST | ENGLAND | 105CE | 4 | 06-2023 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 3297 | 059337 | CONINGSBY & TATTERSHALL L C | ENGLAND | 105CE | 4 | 07-2023 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 3297 | 062555 | WINTERTON-NO LINCOLNSHIRE LC | ENGLAND | 105CE | 4 | 07-2023 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 3297 | 064625 | EAST ANGLIA NEW CENTURY | ENGLAND | 105CE | 4 | 07-2023 | 27 | 0 | 0 | 2 | 0 | 2 | 29 |
| 3297 | 065293 | WOODHALL SPA | ENGLAND | 105CE | 4 | 07-2023 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 3297 | 068702 | HUMBERSTON NORTH SEA | ENGLAND | 105CE | 4 | 06-2023 | 29 | 0 | 0 | 0 | -2 | -2 | 27 |
| 3297 | 103242 | EAST ANGLIA HELEN KELLER INTER | ENGLAND | 105CE | 4 | 06-2023 | 15 | 0 | 0 | 0 | 0 | 0 | 15 |
| 3297 | 109098 | LITTLEPORT | ENGLAND | 105CE | 4 | 07-2023 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 3297 | 110540 | MARKET RASEN | ENGLAND | 105CE | 4 | 07-2023 | 19 | 0 | 0 | 0 | -1 | -1 | 18 |
| 3297 | 119189 | BURY ST. EDMUNDS | ENGLAND | 105CE | 4 | 06-2023 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| 3297 | 120828 | Attleborough 2013 | ENGLAND | 105CE | 4 | 07-2023 | 13 | 1 | 0 | 0 | 0 | 1 | 14 |

MBR0009

Club Status: 4 - Good Standing

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All Districts - District 105CE

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|-------|----------|--------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|-----------|----------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 3297 | 125114 | Eastwood | ENGLAND | 105CE | 4 | 02-2023 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 3297 | 127166 | EAST ANGLIA LIONESSE | ENGLAND | 105CE | 4 | 07-2023 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 3297 | 127184 | EAST ANGLIA CENTENNIAL 100 CHA | ENGLAND | 105CE | 4 | 07-2023 | 33 | 1 | 0 | 0 | 0 | 1 | 34 |
| 3297 | 136401 | Reepham | ENGLAND | 105CE | 4 | 07-2023 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 3297 | 140220 | Hornchurch | ENGLAND | 105CE | 4 | 07-2023 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| | | GRAND TOTALS | Total Clubs: | 85 | | | 1,493 | 18 | 1 | 3 | 15 | 7 | 1,500 |

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